

MEMBERSHIP APPLICATION

Pay Fees on line at:

<https://www.redcliffsrangle.com>

Red Cliffs Rifle & Pistol Association

5850 W. 1800 S. Unit #1

Hurricane, Utah 84737

435-705-4559

DATE OF APPLICATION:

Please print & complete application in full

Last Name	First Name	Middle Name	
Address	CITY	State	Zip
Work Phone	Home Phone	Cellular Phone	

Please check BEST phone to contact you!

Email (necessary to notify you of acceptance. You may adjust preferences of what email you want to receive on website)

Date of Birth (**Mandatory if requesting SENIOR CATEGORY**)

Redcliffs Rifle & Pistol Range is all VOLUNTEER Managed and Maintained. Because of this we would like to make sure all new members understand this, and if at all possible are willing to volunteer to do maintenance work, become an RSO or RAO. Work on various committees that have been formed, such as the Membership Committee, Maintenance Committee, Rules and Procedures Committee, and of course, run for office on the Board of Directors. There is no lack of things that need to be done to maintain and keep the range open to the Public at a reasonable fee for shooting. There are different Levels of Membership based on your willingness to **volunteer** your time to help in these areas. Please Initial Here _____ that you have read and understand this policy.

By signing below you agree to abide by the RCRPA safety rules and the bylaws of the RCRPA and the Southern Utah Shooting Sports Park.

Applicants Signature: _____

Staff to complete:

Member Number # _____

Reviewed By: _____

Date: _____

Email: rcrpr1014@yahoo.com

Patti Rogers, Membership Committee

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DATE OF APPLICATION:

Level of Membership Applied for:

\$75 - Full Membership _____

\$50 - Participating Membership _____

Participate as: Please "x" any you are interested in:

RSO _____ If current, **EXP DATE:** _____

(Include copy of RSO and CCW cards)

RAO _____ (Range Administrative Office-office work)

Range Maintenance _____ (4th Mondays & extra as scheduled)

Committee Member Please check any & all interests!

___ Membership _____ Friends of NRA Banquet (March)

___ Marketing/Publicity _____ Wall of Guns

___ Range Management _____ Washington Co. Fair (Aug - 4 days)

___ Quarterly Meetings _____ Gun Shows (Mar & Sept-2 days ea)

\$150 - Sustaining Membership (Financial support) _____

\$ 50 - Senior Membership _____ **Date of Birth:** _____

\$ 50 – DISABLED Membership _____ **INCLUDE COPY OF Disability Certification or Driver's License showing Permanent Disability.**

When completed, SCAN or take PHOTO and **email** to Membership

Chairman: rcrpr1014@yahoo.com

Patti Rogers, Membership Committee

PAY FEE ON LINE AT RED CLIFFS RANGE WEBSITE.

Your membership application will be reviewed within **2 weeks if EMAILED**. You will be notified by **email** if everything is in order.

Web: <https://www.redcliffsrangle.com>